

**Policies, Sites and Places (PSP) Plan - Main Modifications Representations Form**

**12th June – 24th July 2017**

The Main Modifications (including reference code) are available to view in on the consultation website at [www.southglos.gov.uk/PSPmodifications](http://www.southglos.gov.uk/PSPmodifications)

Representations should only be made on the **Main Modifications** and should be made using the form below. A guidance note for completing this form is available from: [www.southglos.gov.uk/PSPmodifications](http://www.southglos.gov.uk/PSPmodifications). Completed forms should be returned to:

Email:	<a href="mailto:planningpolicy@southglos.gov.uk">planningpolicy@southglos.gov.uk</a>
Post:	<b>South Gloucestershire Council</b> <b>Department for Environment and Community Services</b> Strategic Planning Policy & Specialist Advice Team PO Box 1954 Bristol BS37 0DD

Representations should only be submitted once i.e. by email or by post.

**All representations must be received by no later than 24<sup>th</sup> July 2017 at 7pm.**

Receipt of your representations will be acknowledged.

**Please note that all representations must refer to the relevant Main modifications reference.**

**PART ONE- YOUR DETAILS**

Please be aware that anonymous forms cannot be assessed by the Inspector, therefore representation forms **must** include your details below.

The information collected as part this consultation will also be used by the Council in accordance with the data protection principles in the Data Protection Act 1998. The purposes for collecting this data are: to assist in plan making; and to contact you, if necessary, regarding the planning consultation process. Some of the data may be made public as it will form part of the evidence base used to inform the creation of planning policy documents. The above purposes may require public disclosure of any data received on the response form, in accordance with the Freedom of Information Act 2000.

**Should you wish to make more than one representation, please submit a separate form for each in Part Two below clearly stating which Main Modification you wish to comment on.**  
**(N.B. You only need to complete Part One (Your Details) once)**

In circumstances where there are individuals/ groups/ organisations who share a similar view, it would be helpful if individuals/ groups/ organisations make a single response. It would also be useful if the group/ organisation state how many people the submission is representing and how the comment was authorised.

<b>Your Details</b>	<b>Your Agent's Details (If applicable)</b>
Reference No (if known*):	Reference No (if known*):
Title: Mr	Title: Mr / Mrs / Miss / Ms / Dr / Other:
Surname: Collins	Surname:
Forename: Darryl	Forename:
Organisation / Company: ██████████	Organisation / Company:
Address: ██████████ ██████ ██████	Address:
Postcode: ████████	Postcode:
Contact No: ██████████	Contact No:
Email: ██	Email:

\*If you have been contacted by post, you will find your reference number at the top of the letter under 'Our Ref'

## **PART TWO - YOUR REPRESENTATIONS**

Please use a separate form for each representation.

<b>Q1. To which main modifications does this representation relate?</b>	
<b>Main Modification Reference:</b> (e.g. MM14)	<b>MM30 – Appendix 2 Local Green Space Designation (LGSD092) (Page 70)</b>

For guidance on 'legal compliance' and 'soundness' please see the guidance note available from [www.southglos.gov.uk/PSPmodifications](http://www.southglos.gov.uk/PSPmodifications).

<b>Q2a. Do you consider the Main Modification is legally compliant</b>		
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	
<b>Q2b. Do you consider the Main Modification is sound?</b>		
<input type="checkbox"/> Yes	<input type="checkbox"/> Yes, with minor changes	<input checked="" type="checkbox"/> No

<b>Q3. On what grounds do you consider the Main Modification is <u>unsound</u>? Is it because it is <u>not</u>:</b>	
<input checked="" type="checkbox"/> Positively Prepared?	
<input checked="" type="checkbox"/> Justified?	
<input type="checkbox"/> Effective?	
<input type="checkbox"/> Consistent with National Policy?	

<b>Q4. Please set out what change(s) you consider necessary to make the Main Modification legally compliant or sound. Please be as precise as possible.</b>	
<b>Your suggested change should have regard to the test you have identified at Q3 above where this relates to soundness. You should state why this change will make the Policies, Sites and Places Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text.</b>	
<a href="#">Policies, Sites and Places - Main Modifications June 2017 (re Map at Page 70)</a>	
<ul style="list-style-type: none"><li>This amended consultation June 2017 has come as an enormous shock to me and the residents of Filton where it is proposed a large strip of park land is required for a proposed road widening</li></ul>	

- I am concerned that where we are regarding this consultation is outside the law in that your own procedures tell you to properly and proactively consult
- In this regard, I suggest you have completely failed in the council's duty to involve and inform
- Elm Park was clearly identified in our earlier consultation on this as a 'Town Green' that is of great importance to our residents and council and is protected by 'Fields in Trust'?
- How this major amendment had not been identified to residents, councillors and Filton Town Council is a complete mystery
- The area proposed holds our Skateboard Bowl, Boules Court, Cycle Speedway Track, Outdoor Gym, Woodland Trail including Tree Carvings, 212 Trees where a number are Mature and two Hedgerows, along with this the area holds our Community Garden and Orchard but further our War Memorial. The community garden has been awarded 'outstanding' for the last three years
- There is a large body of unrest within the Filton Community where petitions are being collected and protest activities are being planned
- I respectfully request South Glos Council reconsider this land grab with some urgency as you will be ripping out a large amount of our 'Wellbeing' infrastructure.

*Please continue on a separate sheet if necessary*

**Q5. Please indicate which, if any, of the following you wish to be notified about.**

- the publication of the recommendations of the independent Inspector
- the adoption of the Plan

*Please indicate as appropriate*

Signature:

Date:

22 July 2017

Thank you for your time to complete and return this representation form.  
Please keep a copy for future reference.

All representations must be received by no later than 24<sup>th</sup> July 2017 at 7pm.